

Exhibit Number: 3

**This exhibit is a booklet
Which can not be scanned,
the front cover has been
scanned to aid in your
research the original is on
file at the Montana
Historical Society and may
be viewed there.**

EXHIBIT 2
DATE 1-22-07
HB _____

Governor's Office of Economic Development

Report on Activities

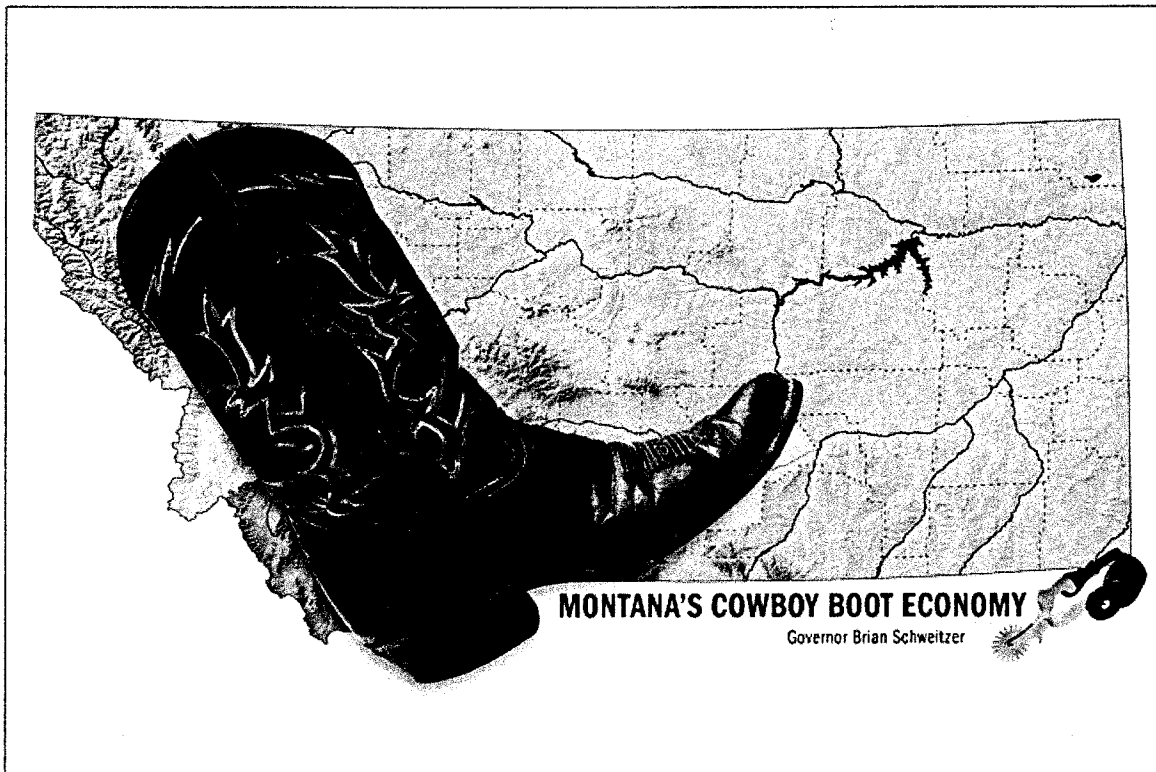
2005 - 2006

to

Governor Brian Schweitzer

and the

60th Legislative Assembly



January 2007